



# WASHINGTON STATE GRANGE

924 Capitol Way S. #300 · PO Box 1186 · Olympia, WA 98507-1186  
(360) 943-9911 · FAX 357-3548 · 1-800-854-1635 · www.wa-grange.com

## GRANGE RECOMMENDATION CONFIDENTIAL REPORT ON APPLICANT

**COMPLETED APPLICATIONS MUST BE RECEIVED NO LATER THAN APRIL 1<sup>ST</sup>.**

EMAIL TO: grange@wa-grange.org

*Note: All Emails shall have the name of the Applicant in the Subject Line.*

*Emailed Applications must still be signed. This can be a scanned signature or a 3<sup>rd</sup> party verified digital signature such as Doc-u-sign.*

or

MAIL TO: Washington State Grange  
Scholarship Committee  
PO Box 1186  
Olympia, WA 98507-1186

### A. THIS PORTION TO BE COMPLETED BY APPLICANT: (Type or print in ink.)

Name of applicant: \_\_\_\_\_  
First Middle Last

Home address: \_\_\_\_\_  
\_\_\_\_\_ Zip Code \_\_\_\_\_

College attending \_\_\_\_\_ Major \_\_\_\_\_ Year \_\_\_\_\_

If still in high school, name of high school \_\_\_\_\_

Your Grange \_\_\_\_\_ County \_\_\_\_\_

President/Master's Name \_\_\_\_\_

President/Master's Address \_\_\_\_\_

**NOTE TO APPLICANT:** This form should be given to **your GRANGE** to complete. (If you don't know who the President/Master of your Grange is, please contact the State Grange Office at the number above.)

### B. THIS PORTION TO BE COMPLETED BY GRANGE REFERENCE:

**It is recommended this form be completed by a non-family member.**

1. Are you acquainted with the applicant? \_\_\_\_\_ For how long? \_\_\_\_\_  
In what capacity? \_\_\_\_\_

2. Are you related to this applicant? \_\_\_\_\_ If so, how? \_\_\_\_\_

**TO BE COMPLETED BY GRANGE REFERENCE:** (continued)

A point rating of the personal qualifications of the applicant is **mandatory** for judging purposes. Your report and comments will be seriously considered when we rate the applicant.

**POINTS:** POOR 0, FAIR 2, GOOD 3, VERY GOOD 4, OUTSTANDING 5

TRAIT	POINTS	COMMENTS
Prompt & Prepared		
Performance		
Integrity		
Leadership		
Initiative		

3. To what degree do you recommend this applicant for a scholarship? (Check One)

Highly \_\_\_\_\_ Fair degree of confidence \_\_\_\_\_ With some doubt \_\_\_\_\_

4. Please comment on abilities and accomplishments you know about:

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5. Any further statement that you feel will provide information of value to the scholarship committee in considering the application will be appreciated.

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**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

I am a member of \_\_\_\_\_ Grange in \_\_\_\_\_ County

Title \_\_\_\_\_ Grange Member Since \_\_\_\_\_